

**HAGERMAN CITY COUNCIL MEETING**

**www.hagermanidaho.us**

**191 STATE ST NORTH**

**WEDNESDAY, AUGUST 17, 2022**

**@ 7:00 p.m.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**AGENDA AMENDMENTS**

**CONSENT AGENDA (Treasurers' Report & Minutes for 08-03-2022)**

**LIBRARY REPORT**

**ANIMAL CONTROL REPORT**

**PLANNING AND ZONING REPORT**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/6384212634?pwd=VnA2MDFPUTIMRXEyMINFem52Wm5mZz09>**

**Meeting ID: 638 421 2634**

**Password: 3LteTz**

**NEW BUSINESS:**

- 1. Budget Ordinance #1093 – Action Item**
- 2. Amendment for General Engineering Contract with JUB Engineers, Inc. to prepare exhibit for IDPR State Park Annexation – Action Item**
- 3. Hagerman Water System Improvement Bond Funding Process – Action Item**
- 4. State Park Water Transfer Update – Action Item**
- 5. Surplus Items Remaining – Action Item**
- 6. Air Conditioning in Public Works Office – Action Item**
- 7. Syringa Network Building Permit – Action Item**

**TABLED:**

- 1. Amend City Code Title 5, Chapter 3, Section 3 – Action Item**
- 2. Possible Compensation to Cover Increase in Law Enforcement Contract – Action Item**

**MAYOR'S COMMENT:**

**Adjourn;**

**Mayor Alan Jay**

**Council President Jared Hillier**

**Council member Rick Fritz**

**Council member Erika Cornett**

**Council member Wes Owsley**

*This agenda maybe amended to accommodate an executive session pursuant to IC§74-206.*

Any person needing special accommodations to participate in the above noticed meeting should contact City Hall 2 (two) days prior to the meeting.

208-837-6636

