

**HAGERMAN CITY COUNCIL MEETING**

**www.hagermanidaho.us**

**191 STATE ST NORTH**

**Wednesday January 18, 2023**

**@6:00 pm**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**AGENDA AMENDMENTS**

**CONSENT AGENDA (Treasurers' Report & Minutes for 1-4-2023)**

**LIBRARY REPORT**

**ANIMAL CONTROL REPORT**

**PLANNING AND ZONING REPORT**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/6384212634?pwd=VnA2MDFPUTIMRXEyMINFem52Wm5mZz09>**

**Meeting ID: 638 421 2634**

**Password: 3LteTz**

**NEW BUSINESS:**

- 1. Mike Burr – Audit Report – Action Item**
- 2. Ordinance #1096 – Annexation Duncombe Properties – Action Item**
- 3. State Water Transfer Update – Action Item**
- 4. Hagerman Water System Improvement Bond Funding Process – Action Item**

**TABLED:**

- 1. Amend City Code Title 5, Chapter 3, Section 3 – Action Item**
- 2. Air Conditioning/Heating for Public Works – Action Item**

**MAYOR'S COMMENT:**

**Adjourn;**

**Mayor Jared Hillier**

**Council President Rick Fritz**

**Council member Wes Owsley**

**Council member Erika Cornett**

**Council member Nick Hainline**

*This agenda maybe amended to accommodate an executive session pursuant to IC§74-206. Any person needing special accommodations to participate in the above noticed meeting should contact City Hall 2 (two) days prior to the meeting. 208-837-6636*