

HAGERMAN CITY COUNCIL MEETING

www.hagermanidaho.us

191 STATE ST NORTH

Wednesday, March 20, 2024

@ 6:00 pm

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA AMENDMENTS

CONSENT AGENDA (Treasurers' Report & Minutes for 03-06-2024)

LIBRARY REPORT

ANIMAL CONTROL REPORT

PLANNING AND ZONING REPORT

Join Zoom Meeting

<https://us02web.zoom.us/j/6384212634?pwd=VnA2MDFPUTIMRXEyMINFem52Wm5mZz09>

Meeting ID: 638 421 2634

Password: 3LteTz

NEW BUSINESS:

- 1. Cultural Study – Action Item**
- 2. New Mule – Action Item**
- 3. Verizon Wireless Proposal – Action Item**
- 4. Idaho Department of Environmental Quality (IDEQ) – Waste Allocation Guidelines (WAG) – Action Item**
- 5. State Water Transfer Update – Action Item**
- 6. Hagerman Water System Improvement Bond Funding Process – Action Item**

OLD BUSINESS:

CITIZEN'S COMMENT:

*No person shall be permitted to speak from a location other than the public podium. This section of the agenda is reserved for citizens wishing to address the City Council regarding a City related issue. In order to ensure adequate public notice, Idaho Law provides that any item requiring action from the Council must be placed on the agenda for an upcoming Council meeting, unless there are emergency circumstances. Comments related to future public hearing should be held for that public hearing. Persons wishing to speak will have 3 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting if time permitting. **The City Council does not take any action or make any decisions during public comment.***

MAYOR'S COMMENT:

Adjourn;

Mayor Jared Hillier

Council President Nick Hainline

Council member Erika Cornett

Council member Wes Owsley

Council member Nathan Kerbs

This agenda maybe amended to accommodate an executive session pursuant to IC§74-206. Any person needing special accommodations to participate in the above noticed meeting should contact City Hall 2 (two) days prior to the meeting. 208-837-6636