

**HAGERMAN CITY COUNCIL MEETING**

**www.hagermanidaho.us**

**191 STATE ST NORTH**

**Wednesday, September 4, 2024**

**@ 6:00 pm**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**AGENDA AMENDMENTS**

**CONSENT AGENDA (Treasurers' Report & Minutes for 08-21-2024)**

**POLICE REPORT**

**CITY ADMINISTRATOR/SUPERINTENDENT REPORT**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/6384212634?pwd=VnA2MDFPUTIMRXEyMINFem52Wm5mZz09>**

**Meeting ID: 638 421 2634**

**Password: 3LteTz**

**NEW BUSINESS:**

- 1. April Harden-Insurance Information Update-Action Item**
- 2. Kris Pothier-Pickleball Court-Action Item**
- 3. Alton Huyser – Easement Access – Action Item**
- 4. City Clerk & Deputy Clerk Resignations & Reappointments-Action Item**
- 5. State Water Transfer Update – Action Item**
- 6. Hagerman Water System Improvement Bond Funding Process – Action Item**

**OLD BUSINESS:**

**CITIZEN'S COMMENT:**

*No person shall be permitted to speak from a location other than the public podium. This section of the agenda is reserved for citizens wishing to address the City Council regarding a City related issue. In order to ensure adequate public notice, Idaho Law provides that any item requiring action from the Council must be placed on the agenda for an upcoming Council meeting, unless there are emergency circumstances. Comments related to future public hearing should be held for that public hearing. Persons wishing to speak will have 3 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting if time permitting. **The City Council does not take any action or make any decisions during public comment.***

**MAYOR'S COMMENT:**

**Adjourn;**

**Mayor Jared Hillier**

**Council President Nick Hainline**

**Council member Erika Cornett**

**Council member Wes Owsley**

**Council member Nathan Kerbs**

*This agenda maybe amended to accommodate an executive session pursuant to IC§74-206. Any person needing special accommodations to participate in the above noticed meeting should contact City Hall 2 (two) days prior to the meeting. 208-837-6636*